# Transnationalism, identities's dynamics and cultural diversification in urban postmigratory situations

**GRITIM** seminar – Barcelona – 21st September 2011



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– Concerted research actions – Wallonia-Europe Academy



### ARC - Concerted Research Action

- Frenchspeaking
   Community of Belgium
- Pluriannual research programme

Wallonia-Europe
 University Academia

- 2009-2014
- Fund



## 3 partners – University of Liège

CEDEM – Centre for Ethnic and Migration Studies
 <a href="http://www.cedem.ulg.ac.be">http://www.cedem.ulg.ac.be</a>

CLEO – Centre for the Study of Public Opinion
 <a href="http://www.cleo-ulg.ac.be">http://www.cleo-ulg.ac.be</a>

 Pôle SUD – Research Centre on Urban Societies of Developing Countries

http://www.polesud.ulg.ac.be



### Team & organization

- Professors and supervisors (5)
- PhD students (4+)
- Researchers (3+)
- Collaborators (3+)

Steering committee – advisory commitee - coordinator



## Background

Belgian research on migration shortcomings

- Understudied issues
- Fragmented research along discipline, along qualitative and quantitative, between migration experts and integration experts
- Research on Development / research on migration



### Objectives

### Relationships between migration and change?

- transnational social space
- issues of majority and minority identities
- role of immigrant arts and cultures
- issue of migration and development

Patterns of coexistence between majorities and minorities shaped by transnational processes



### The TRICUD dimensions

#### Post-migratory city and transnational flows

How and under which conditions **the exchanges** (cultural, religious, economic, political, etc.) between "diasporic" communities and networks, and corresponding communities in the southern urban setting of origin develop?

### Dynamics of identities

Effects of migration and transnational practices of migrants on **public opinion** and **identity formation** 

#### Cultural diversification

How is **cultural production** used by majority and minority groups to interact, or to prevent social interactions in neighbourhoods and cities?



### Case-studies

- Congolese
- ~22 000 >
- Moroccans

4<sup>th</sup> group (after Italians, French and Dutch)

~82 000 > ~250 000



## Research projects

- 1. Research question
- 2. Theoretical framework and hypothesis
- 3. Empirical approach
- 4. First findings



## Migration, Transnationalism and Development: the Moroccan-Belgian Household



Caroline ZICKGRAF

**CEDEM** 

### post-migratory city and transnational flows

- 1. How do Oujdi families create, maintain and structure a transnational familial space in both sending and host countries?
- 2. 'Transnational families are...families that live some or most of the time separated from each other, yet hold together and create something that can be seen as a feeling of collective welfare and unity, namely 'familyhood', even across national borders" (Bryceson and Vuorela 2002).

Transnational practices: "occupations and activities that require regular and sustained social contacts over time across national borders for their implementation" (Portes, 10 Guarnizo, and Landolt 1999).

3. Fieldwork – Liège - Oujda



## Transnational Relations and Family Transformations: Congo-Kinshasa-Liège/Bruxelles-Kinshasa



Bénédicte

**MEIERS** 

Pôle-Sud

### post-migratory city and transnational flows

- Social changes induced by migration from the relationships that Congolese migrants have with people in DRC
- 2. Ethnographic approach, observations, interviews /Liège Kinshasa (Ndjili)
- 3. Some findings:

Liège: District-family + spiritual family

Transnational activities (cars & pastors)

Kinshasa: Alumni Association of the ULg



### Joint research projects

International migration: households situation in the country of origin

Bienvenu SOLO (UNIKIN)

- MAFE + interviews
   http://mafeproject.site.ined.fr/
- Discretion strategy
- Migrant=family pivot
- Press(ur)ing the migrant

Transformation of Congolese family in Liège Marie Jeanne OMARI (ULg)

Focus groups

- Family crisis
- Women role



## **Ethnic majority-minority relations: Attitudes and representations**



### Identities 's dynamics

- 1. How can we explain attitudes between ethnic majority and ethnic minorities (Maghreb & Subsaharian Africa) in Belgium?
- 2. >< Groups competition ⇒ groupism</li>
   Rogers Brubaker approach, *Ethnicity without groups*, 2006
   Attitudes between majority and minority emerge from the play of categorization and temporary groups construction

Petar KOVINCIC

3. Analysis of surveys and interviews

**CLEO** 

4. Categorization – contact hypothesis



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## Artists and Politics: Representation, identity and Political Mobilization



Fatima ZIBOUH

Cultural diversification

- 1. Interactions between artistic practices of Congolese and Moroccan minorities with public institutions in Brussels and Liège
- 2. Social movement theory
- 3. Semi-structured interviews

**CEDEM** 



## Related project

### PIT - Politics, Immigration and Theater

- Pilot project inventory
- Theater as political action
- Links with public policies



### Perspectives

- A unique opportunity to study migration (emigration/immigration)
- Activities (seminars, exchanges for PhD students)
- A international conference 2014



## Gracias por su atención!

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